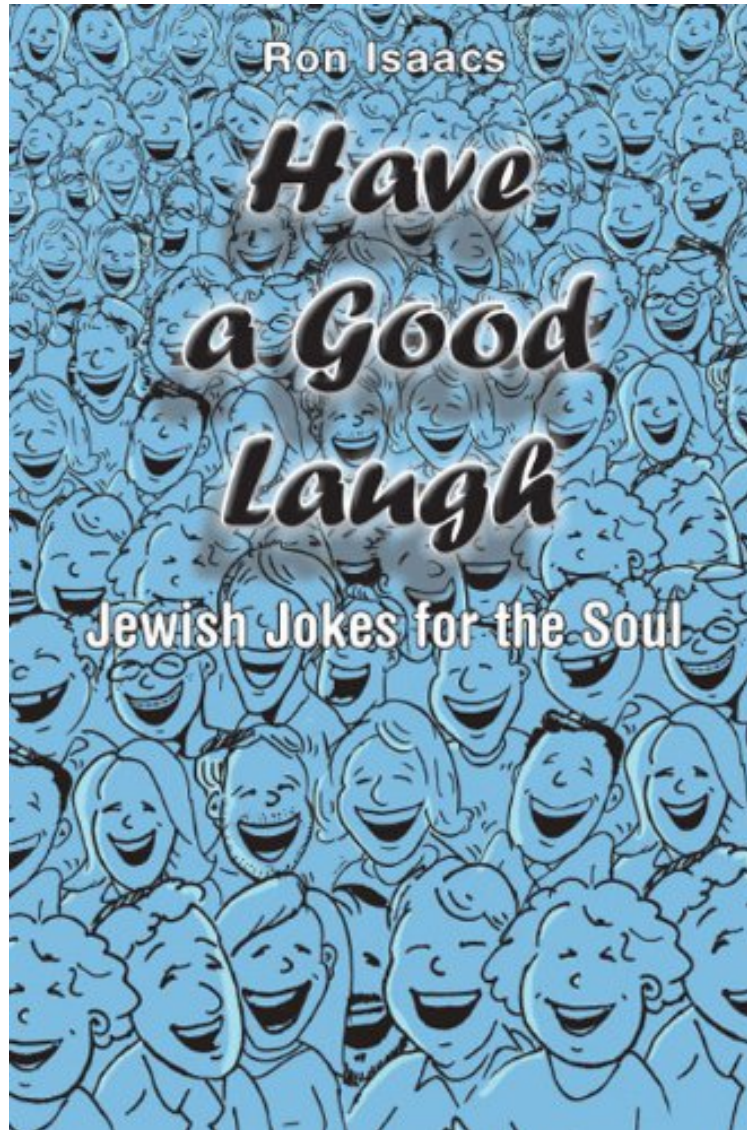


(Download pdf ebook) Have a Good Laugh: Jewish Jokes for the Soul

## Have a Good Laugh: Jewish Jokes for the Soul

*Ron Isaacs*

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**Ron Isaacs : Have a Good Laugh: Jewish Jokes for the Soul** before purchasing it in order to gage whether or not it would be worth my time, and all praised Have a Good Laugh: Jewish Jokes for the Soul:

2 of 2 people found the following review helpful. A collection of Jewish humor in many forms packed into a single bookBy Midwest Book ReviewJewish people have always had their own particular brand of humor. "Have a Good Laugh: Jewish Jokes for the Soul" is a collection of Jewish humor in many forms packed into a single book. Earnestly honest, the humor within will make anyone laugh, regardless of their faith. "Have a Good Laugh: Jewish Jokes for the

Soul" is a humor book that mocks areas that deserves it.

Throughout the centuries Jews have used humor to cope with their history of trauma and stress. In fact, they have been sharpening their wits for over two thousand years and have always used jokes and humorous characterizations as teaching aids and as a means to illustrate, enlighten and improve. Have a Good Laugh: Jewish Jokes for the Soul presents a vast array of Jewish jokes that will surely bring a smile to your face and tickle your fancy. If you are a professional or even an amateur speaker, you can use the jokes (which are categorized by topic for easy access) to beguile your audiences at lectures, parties and presentations. And the good news is that there are no crude or offensive jokes in this book. Just good, clean fun. So enjoy this collection of Jewish humor, and hope you do have a good laugh.

**The Unexpected Delivery** Moshe, the owner of a small Kosher New York deli, was being questioned by an IRS agent about his tax return. He had reported a net profit of \$80,000 for the year. Why don't people leave me alone? the deli owner said. I work like a dog, everyone in my family helps out, the place is only closed for Jewish Holidays and Shabbat. And you want to know how I made \$80,000? It's not your income that bothers us, the agent said. It's these travel deductions. You listed ten trips to Israel for you and your wife. Oh, that? the owner said smiling. Well... We also deliver. On the Sixth Day On the sixth day of creation, God turned to the angel Gabriel saying: On this day I shall create a magic land. It shall be called Israel and will stand as holy. And its magnificence will be known all over the world. And I will choose to send to this land special people of goodness, intelligence, and conviction, so the land shall prosper. I shall call these inhabitants Jews. Pardon me, God, asked Gabriel, but aren't you being too generous to these Jews? Not really. Wait and see the neighbors I'm giving them. Oy, Yoy, Yoy Three bubbes (Jewish grandmothers) sitting on a park bench. The first one lets out a heartfelt Oy. A few minutes later, the second bubbe sighs deeply and says, Oy, vey. A few minutes later, the third lady brushes away a tear and moans, Oy, vey iz mir. To which the first bubbe replies, I thought we agreed we weren't going to talk about our children.

**Lost and Found Wallet** A poor Jew finds a wallet with seven hundred dollars. At his shul he reads a notice stating that a wealthy Jew has lost his wallet and is offering a fifty dollar reward to anyone who returns it. Quickly he locates the owner giving him the wallet. The rich man counts the money and says, I see you have already taken your reward. The poor man responds, What are you talking about? The wealthy Jew continues, This wallet had seven hundred and fifty dollars in it when I lost it. Both men present their case. The poor man first, then the wealthy man who concludes by saying, Rabbi, I trust you believe me. The rabbi says, Of course. The rich man smiles, and the poor man is devastated. Then the rabbi takes the wallet out of the wealthy man's hands and gives it to the poor man who found it. What are you doing? the rich man yells angrily. The rabbi responds, You are of course an honest man, and if you say that your missing wallet had seven hundred and fifty dollars in it, I'm sure it did. But if the man who found this wallet is a liar and a thief, he wouldn't have returned it at all. Which means that this wallet must belong to somebody else. If that man steps forward, he'll get the money. Otherwise, it stays with the man who found it. What about the money? the rich man asks. Well, we'll just have to wait until somebody finds a wallet with seven hundred and fifty dollars in it!